Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| BENTON COUNTY | | | | Unit Type APARTMENT | | | Date (mm/dd/yyyy) 10/1/2006 | |
|---|-------------------|----|------------|---------------------------|---------------------------|-----------------------------------|--------------------------------|--|
| Utility or Service 0 BR | | | 4.00 | Monthly Dollar Allowances | | | 5.00 | |
| Heating | a. Natural Gas | 22 | 1 BR 26 | 2 BR 32 | 3 BR 37 | 4 BR 40 | 5 BR 43 | |
| ricating | | | | | | | | |
| | b. Bottle Gas | 28 | 32 | 38 | 43 | 48 | 52 | |
| | c. Oil / Electric | 22 | 25 | 31 | 34 | 38 | 43 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cooking | a. Natural Gas | 3 | 3 | 4 | 4 | 6 | 9 | |
| | b. Bottle Gas | 4 | 4 | 6 | 6 | 9 | 10 | |
| | c. Oil / Electric | 2 | 3 | 5 | 5 | 7 | 8 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other Electric | | 9 | 10 | 13 | 14 | 15 | 16 | |
| Air Conditioning | | 8 | 9 | 10 | 12 | 13 | 14 | |
| Water Heating | a. Natural Gas | 10 | 11 | 14 | 16 | 20 | 24 | |
| | b. Bottle Gas | 14 | 14 | 18 | 20 | 24 | 28 | |
| | c. Oil / Electric | 12 | 12 | 14 | 16 | 20 | 22 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water | | 11 | 13 | 15 | 18 | 19 | 21 | |
| Sewer | | 10 | 13 | 15 | 16 | 18 | 21 | |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 | |
| Range/Microwave | | 2 | 2 | 2 | 2 | 2 | 2 | |
| Refrigerator | | 2 | 2 | 2 | 2 | 2 | 2 | |
| Other specify | | 0 | 0 | 0 | 0 | 0 | 0 | |
| Complete below for the actual unit rented. | | | | | Utility of Heating Cookin | | per month cost \$ | |
| Name of Family Otl | | | | | | Electric Iditioning Heating | | |
| Address of Unit Water Sewer Trash Collection Range/Microway | | | | | | Collection Microwave | | |
| Number of Bedrooms Refrigerator Other | | | | | | | | |
| | | | | | Total | | \$ | |